



Shri Vitthal Education & Research Institute's

**COLLEGE OF PHARMACY, PANDHARPUR**

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(Approved by PCI, AICTE, New Delhi and affiliated to Solapur University, Solapur)

Post applied for : \_\_\_\_\_

**Personal Details**

1) Name : \_\_\_\_\_

(Surname)

(First Name)

(Last Name)

2) Address for correspondence: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3) Permanent Address : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4) Date of Birth : \_\_\_\_\_

5) Age : \_\_\_\_\_ years. 6) Sex: \_\_\_\_\_

7) Nationality : \_\_\_\_\_ 8) Domicile: \_\_\_\_\_

9) Religion and Caste : \_\_\_\_\_

10) Category : \_\_\_\_\_ (SC / ST/ VJ/NT/ OBC/ SBC/ OPEN)

11) Language known : \_\_\_\_\_

12) Educational Qualification: \_\_\_\_\_

| Exam Details | Discipline/ Subject | Board / University | Year | % Marks | Class |
|--------------|---------------------|--------------------|------|---------|-------|
| S.S.C        |                     |                    |      |         |       |
| H.S.C        |                     |                    |      |         |       |
| Diploma      |                     |                    |      |         |       |
| Degree       |                     |                    |      |         |       |
| P.G.         |                     |                    |      |         |       |
| Ph.D         |                     |                    |      |         |       |
| Other        |                     |                    |      |         |       |

**13) Experience**

**a) Teaching:**

| <b>Name of the Institute</b> | <b>Designation</b> | <b>Salary Drawn</b> | <b>Period</b> | <b>Reason for leaving</b> |
|------------------------------|--------------------|---------------------|---------------|---------------------------|
|                              |                    |                     |               |                           |
|                              |                    |                     |               |                           |
|                              |                    |                     |               |                           |
|                              |                    |                     |               |                           |
|                              |                    |                     |               |                           |

**b) Industrial**

| <b>Name of the Institute</b> | <b>Designation</b> | <b>Salary Drawn</b> | <b>Period</b> | <b>Reason for leaving</b> |
|------------------------------|--------------------|---------------------|---------------|---------------------------|
|                              |                    |                     |               |                           |
|                              |                    |                     |               |                           |
|                              |                    |                     |               |                           |

**c) Research** : \_\_\_\_\_

**14) Publication** : \_\_\_\_\_

**15) Extra Curricular Activities:** \_\_\_\_\_

**16) Academic Achievement** : \_\_\_\_\_

**17) Subject of Interest** : \_\_\_\_\_

**18) Salary Expected** : \_\_\_\_\_

**19) References** : 1 \_\_\_\_\_ 2 \_\_\_\_\_

The above information is true to the best of my knowledge and belief.

**Place:**

**Signature:**

**Date:**

**Name:**

**INSTRUCTIONS:**

- 1) Two attested copies of the Mark Sheets, Experience certificates must be enclosed.
- 2) For additional information use separate sheet, if required.